

## AGENDA

### COMMITTEE ON LANDS AND BUILDINGS

**November 7, 2007**

**Aldermen Thibault,  
Smith, Forest, Roy, Long**

**4:45 PM**

**Aldermanic Chambers  
City Hall (3<sup>rd</sup> Floor)**

1. Chairman Thibault calls the meeting to order.
2. The Clerk calls the roll.
3. Communication from Tom Bowen, Water Works Director, requesting approval of an easement between the City and Attorney David Campbell and Sean Gildea granting the right to utilize a small 2,923 square foot parcel of land located on the easterly side of Londonderry Turnpike north of the Route 101 off-ramp.  
*(Note: The purpose of the easement is primarily for storm water treatment, the Board of Water Commissioners have acted in favor of the request, and the City Solicitor has reviewed the documents.)*  
**Gentlemen, what is your pleasure?**
4. Communication from PSNH requesting the City grant an easement to PSNH for property located in the vicinity of Groveland Avenue within property known as Tax Map 492, Lot 12 at a width of 20 feet and granting the ability for guying/anchoring facilities outside the 20 foot strip to accommodate relocation of a line.  
**Gentlemen, what is your pleasure?**
5. Report, if available, from the Planning Director regarding potential acquisition of property abutting the Senior Center (115 West Street).  
**Gentlemen, what is your pleasure?**
6. Communication from Hands Across the Merrimack, Inc. requesting approval to raise additional monies for naming rights of the property.  
**Gentlemen, what is your pleasure?**

7. Communication from the Greater Manchester Family YMCA requesting the City to grant use of the right-of-way area adjacent to their building encroaching same for the purpose of constructing an extension to the existing landing and stairs at the entrance to their facility located at 30 Mechanic Street.

**Gentlemen, what is your pleasure?**

8. Communication from Jerry and Mary Derepentigny requesting to purchase property known as Tax Map 440, Lot 9 off Westland Avenue as abutters to the property.

*Assessors – awaiting report.*

*Planning – report enclosed recommending determined surplus and dispose to abutter at fee to be established by the Board of Assessors and possible consideration of taxes due.*

*Tax Collector – awaiting report.*

**Gentlemen, what is your pleasure?**

9. Reports relative to a request of Kevin Lane regarding City tax parcel 254-20, if available.

**Gentlemen, what is your pleasure?**

10. Request of Howard McCarthy that the City provide electric supply to power a vendor's cart at Stanton Plaza.

**Gentlemen, what is your pleasure?**

### **TABLED ITEMS**

**A motion is in order to remove the following items from the table for discussion.**

11. Communication from Mayor Guinta requesting staff prepare recommendations relating to placing out to competitive/sealed bid parcels located on Granite Street, Phillippe Cote Way and Seal Tanning parking lot as requested by David Brady of Brady-Sullivan.

*Tabled 08/22/2006.*

*(Note: communication from Jay Minkarah advising of efforts made for disposition of these properties and providing recommendations to direct staff in taking actions for disposal and development of the parcels, and formation of a staff committee to review proposals received.)*

12. If there is no further business, a motion is in order to adjourn.